

**April 26, 2005
BENICIA CITY COUNCIL
AGENDA
CITY HALL**

**April 26, 2005
SPECIAL MEETING
6:00 P.M.**

**I. CLOSED SESSION:
A. CALL TO ORDER:
ROLL CALL
PLEDGE OF ALLEGIANCE**

NOTE: ALL ITEMS ARE FOR COUNCIL DISCUSSION AND/OR ACTION

NOTE: THE BENICIA CITY COUNCIL WELCOMES CITIZEN PARTICIPATION. WE ASK THAT YOU KEEP YOUR COMMENTS TO ITEMS ON THE AGENDA TO FIVE (5) MINUTES. SHOULD YOU HAVE MATERIAL YOU WISH TO ENTER INTO THE RECORD, PLEASE SUBMIT IT TO THE CITY MANAGER.

B. TOUR OF BENICIA UNIFIED SCHOOL DISTRICT SCHOOL FIELDS AND REVIEW OF NEEDED UPGRADES AND MAINTENANCE

A. INDIVIDUAL FIELD TOURS ARE SCHEDULED AS FOLLOWS:

- 1. Benicia High School, 1101 Military West - 45 minutes**
- 2. Joe Henderson Elementary, 650 Hastings Drive - 15 minutes**
- 3. Robert Semple Elementary, 2015 East 3rd - 15 minutes**
- 4. Mills Elementary/Liberty High, 380 East L - 15 minutes**

B. PUBLIC COMMENT ON ITEMS ON/OFF AGENDA

C. REFRESHMENTS

Randy's Bar & Grill, 727 1st Street - 8:00 p.m.

Transportation from City Hall to the school sites will be available and will depart from City Hall promptly at 6:00 pm. (Meet in front of City Hall.) Seating is limited, so if you expect to utilize the provided transportation, as opposed to your own vehicle, please RSVP to the City Manager's Office at 707-746-4210 by Monday, April 25th.

Expected timeframes for the tour of each field are noted above and are approximate.

C. ADJOURNMENT:

Pursuant to Government Code Section 65009, if you challenge a decision of the City Council in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the public hearing.

The decision of the City Council is final as of the date of its decision unless judicial review is initiated pursuant to California Code of Civil Procedures Section 1094.5. Any such petition for judicial review is subject to the provisions of California Code of Civil Procedure Section 1094.6.

**In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact Diane O'Connell, the ADA Coordinator at 707-746-4211. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.
(28 CFR 35.102.104 ADA Title II)**