

June 4, 2007  
BENICIA CITY COUNCIL  
DONA BENICIA ROOM  
BENICIA PUBLIC LIBRARY  
SPECIAL MEETING AGENDA

June 4, 2007

6:00 P.M.

- I. CALL TO ORDER:
- II. CONVENE OPEN SESSION:
  - A. ROLL CALL
  - B. PLEDGE OF ALLEGIANCE
  - C. REFERENCE TO THE FUNDAMENTAL RIGHTS OF PUBLIC
- III. INFORMATIONAL ITEM:
  - A. [2007-09 Budget Workshop - #2](#)

The second budget workshop will begin with departmental presentations not completed at the first budget workshop (Public Works Department and Police Department). Additionally, there will be a review of Capital Improvement Projects (CIP), Landscape and Lighting Districts, and the City's Enterprise Funds. A summary of budget issues raised to date will also be provided in preparation for budget adoption, which is scheduled for the June 19th Regular City Council Meeting.

Recommendation: Receive recommendations on remaining departmental budgets, CIP, Landscape and Lighting, City Enterprise Funds and any remaining budget issues.

- IV. OPPORTUNITY FOR PUBLIC COMMENT:
  - A. WRITTEN
  - B. PUBLIC COMMENT
- V. ADJOURNMENT:

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### Public Participation

The Benicia City Council welcomes public participation.

Pursuant to the Brown Act, each public agency must provide the public with an opportunity to speak on any matter within the subject matter jurisdiction of the agency and which is not on the agency's agenda for that meeting. The City Council allows speakers to speak on agenda and non

agenda matters under public comment. Comments are limited to no more than 5 minutes per speaker. By law, no action may be taken on any item raised during the public comment period although informational answers to questions may be given and matters may be referred to staff for placement on a future agenda of the City Council.

Should you have material you wish to enter into the record, please submit it to the City Manager.

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### Disabled Access

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance

**to participate in this meeting, please contact Diane O'Connell, the ADA Coordinator, at (707) 746-4211. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.**

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### **Meeting Procedures**

**All items listed on this agenda are for Council discussion and/or action. In accordance with the Brown Act, each item is listed and includes, where appropriate, further description of the item and/or a recommended action. The posting of a recommended action does not limit, or necessarily indicate, what action may be taken by the City Council.**