

WHEN RECORDED, MAIL TO:

FOR RECORDER'S USE ONLY

City of Benicia
City Hall
250 East L Street
Benicia, California 94510
Attention: City Attorney
602087

FIRST AMERICAN TITLE GUAR.

8:30 A.M.

OFFICIAL RECORDS
SOLANO COUNTY CALI

Paul J. Agudo

MEMORANDUM OF SUBLEASE

This Memorandum of Sublease is made and entered into on this 12th day of December, 1990 by and between SOUTHERN CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION ("Sublandlord"), a federally chartered savings and loan association and successor-in-interest to Southern California Savings and Loan Association, and THE CITY OF BENICIA ("Subtenant"), a California municipal corporation, who agree as follows:

1. Premises. Sublandlord subleases to Subtenant, and Subtenant subleases from Sublandlord, the real property located in the City of Benicia, County of Solano, State of California, described in the legal description and site map contained in Exhibit A attached hereto and made a part hereof on the terms and conditions contained in that certain unrecorded Community Building Sublease by and between Sublandlord and Subtenant dated December 12, 1990 (the "Sublease").

2. Term. The term of the Sublease commences on December 12, 1990 and, unless sooner terminated in accordance with its terms, expires on June 10, 2042.

3. Purposes of Memorandum of Sublease. This Memorandum of Sublease is prepared for the purpose of recordation, and it in no way modifies the provisions of the Sublease.

IN WITNESS WHEREOF, the undersigned have executed this Memorandum of Sublease as of the date first above written.

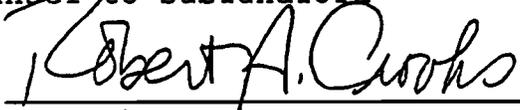
"Sublandlord"

SOUTHERN CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, a federally chartered savings and loan association

By: 
John M. Yunker,
President

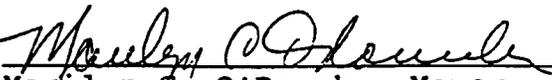
By: 
Doreen J. Blauschild
Secretary

Approved as to form:
Lane Powell Spears Lubersky,
Counsel to Sublandlord

By: 
Robert A. Crooks

"Subtenant"

THE CITY OF BENICIA, a California municipal corporation

By: 
Marilyn C. O'Rourke, Mayor

By: 
Frances D. Greco, City Clerk

Approved as to form:

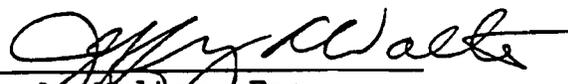

Jeffrey A. Walter, Esq.
City Attorney

EXHIBIT A

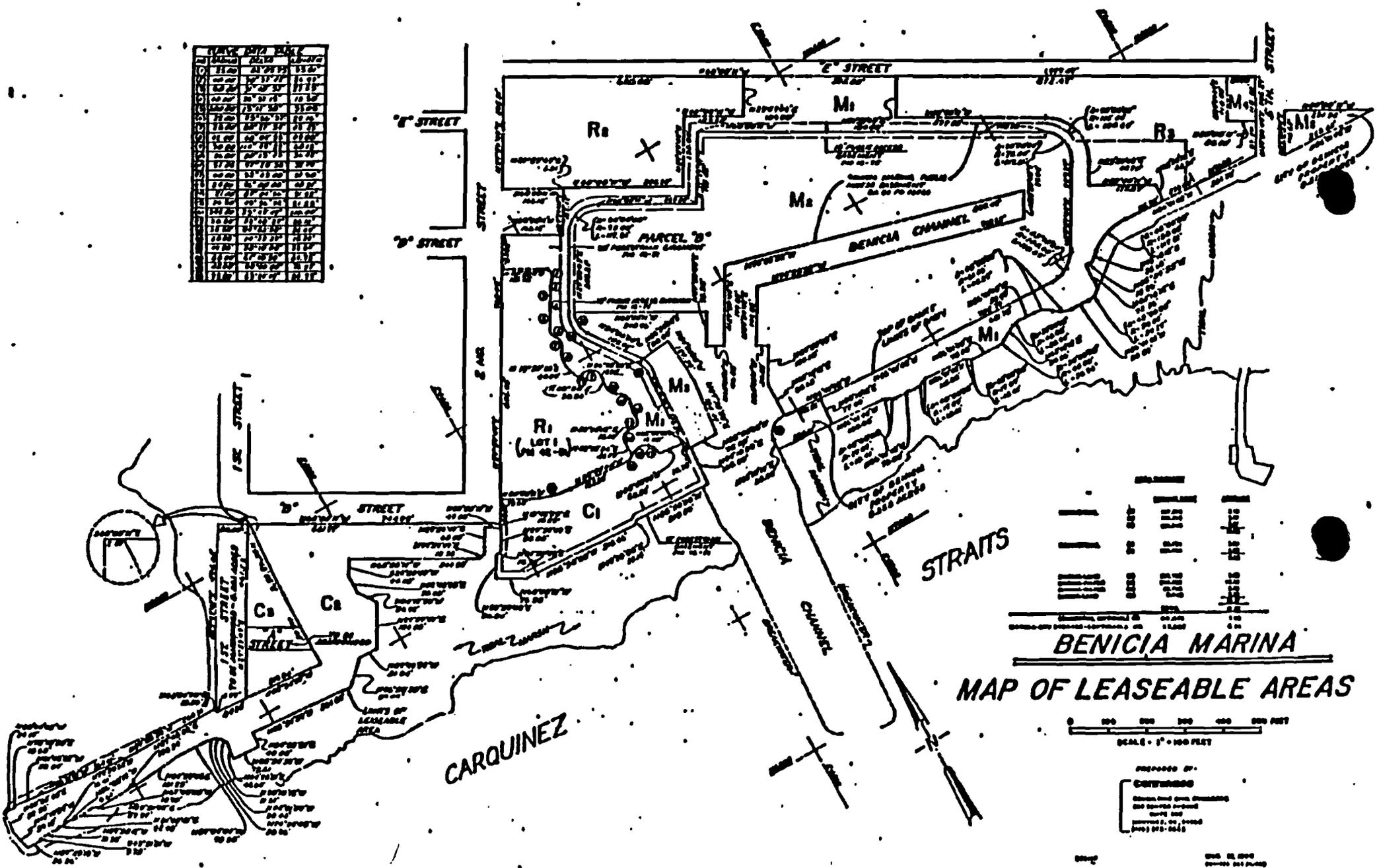
Legal Description and Site Map

PARCEL M4

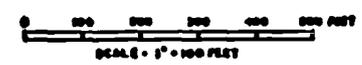
BEING A PORTION OF LOT 12 AS SHOWN ON "PARCEL MAP-MARINA BASIN SUBLEASING" (27 PM 64), LOCATED IN THE CITY OF BENICIA, SOLANO COUNTY, CALIFORNIA.

COMMENCING AT A POINT THAT IS THE MOST WESTERLY CORNER OF LOT 7 ON MAP DESIGNATED AS "PARCEL MAP-MARINA BASIN SUBLEASING" (27 PM 64), ALSO THE MOST NORTHERLY CORNER OF THE BENICIA YACHT CLUB; THENCE NORTH $29^{\circ}59'49''$ EAST, 295.31 FEET; THENCE SOUTH $60^{\circ}00'11''$ EAST, 1897.47 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH $60^{\circ}00'11''$ EAST, 80.00 FEET; THENCE SOUTH $29^{\circ}59'49''$ WEST, 118.00 FEET; THENCE NORTH $60^{\circ}00'11''$ WEST, 80.00 FEET; THENCE NORTH $29^{\circ}59'49''$ EAST, 118.00 FEET; TO THE TRUE POINT OF BEGINNING.

NO.	DATE	BY	REVISION
1	11-20-50	J.M.	PRELIMINARY
2	12-15-50	J.M.	REVISED
3	1-10-51	J.M.	REVISED
4	2-5-51	J.M.	REVISED
5	3-1-51	J.M.	REVISED
6	3-15-51	J.M.	REVISED
7	4-1-51	J.M.	REVISED
8	4-15-51	J.M.	REVISED
9	5-1-51	J.M.	REVISED
10	5-15-51	J.M.	REVISED
11	6-1-51	J.M.	REVISED
12	6-15-51	J.M.	REVISED
13	7-1-51	J.M.	REVISED
14	7-15-51	J.M.	REVISED
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25	1-1-52	J.M.	REVISED
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27	2-1-52	J.M.	REVISED
28	2-15-52	J.M.	REVISED
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77	3-1-54	J.M.	REVISED
78	3-15-54	J.M.	REVISED
79	4-1-54	J.M.	REVISED
80	4-15-54	J.M.	REVISED
81	5-1-54	J.M.	REVISED
82	5-15-54	J.M.	REVISED
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87	8-1-54	J.M.	REVISED
88	8-15-54	J.M.	REVISED
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93	11-1-54	J.M.	REVISED
94	11-15-54	J.M.	REVISED
95	12-1-54	J.M.	REVISED
96	12-15-54	J.M.	REVISED
97	1-1-55	J.M.	REVISED
98	1-15-55	J.M.	REVISED
99	2-1-55	J.M.	REVISED
100	2-15-55	J.M.	REVISED



BENICIA MARINA
MAP OF LEASEABLE AREAS



PREPARED BY
CONTINENTAL
 2000 10th Street, Berkeley, CA 94710
 (415) 841-8441

STATE OF CALIFORNIA)
) ss.
County of Solano)

On this 10th day of January, 1991, before me, the undersigned, a Notary Public in and for the State of California, residing therein, duly commissioned and sworn, personally appeared Marilyn C. O'Rourke and Frances D. Greco, being the Mayor and City Clerk, respectively, of THE CITY OF BENICIA, a California municipal corporation, the corporation which executed the foregoing instrument, and they acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



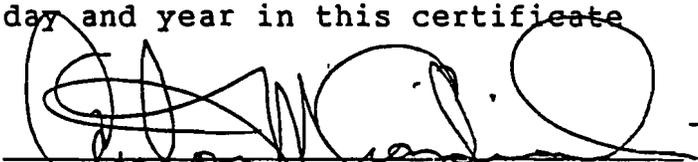
Lois E. Henderson
NOTARY PUBLIC

In and for the State of California
My Commission Expires: August 13, 1993

STATE OF CALIFORNIA)
)ss.
County of Los Angeles)

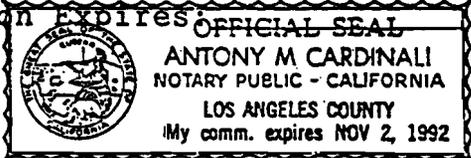
On this 20th day of December, 1990, before me, the undersigned, a Notary Public in and for the State of California, residing therein, duly commissioned and sworn, personally appeared John M. Yunker and Doreen J. Blauschild, being the President and Secretary, respectively, of SOUTHERN CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, a federally chartered savings and loan association, the association which executed the foregoing instrument, and they acknowledged to me that said association executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



NOTARY PUBLIC

In and for the State of California

My Commission Expires  OFFICIAL SEAL
ANTONY M CARDINALI
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires NOV 2, 1992