

# Supplemental Independent Expenditure Report

(Government Code Section 84203.5)  
Report #1  
SEE INSTRUCTIONS ON REVERSE

Type or print in ink.  
Amounts may be rounded to  
whole dollars.

Amendment (Explain Below)

Report covers period from <u>01/01/2018</u> through <u>10/20/2018</u>	DATE OCT 25 2018 CITY CLERK'S OFFICE CITY OF BENICIA	Supplemental Independent Expenditure CALIFORNIA FORM 465 Page <u>1</u> of <u>2</u> For Official Use Only
Date of election if applicable: (Month, Day, Year) <u>11/06/2018</u>		

## 1. Committee/Filer Information

COMMITTEE/FILER'S NAME  
Firefighters Local 1186 PAC

STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE  
Vallejo CA 94590

OPTIONAL: FAX/E-MAIL ADDRESS

I.D. NUMBER (If recipient committee)  
930003

## Treasurer (If recipient committee)

NAME OF TREASURER

Patrick Wong

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE  
Vallejo CA 94590

OPTIONAL: FAX/E-MAIL ADDRESS

## 2. Name of Candidate or Measure Supported or Opposed

CHECK ONE

NAME OF CANDIDATE Christina Strawbridge	OFFICE SOUGHT OR HELD AND DISTRICT, IF APPLICABLE City Council Member: City of Benicia	SUPPORT <input checked="" type="checkbox"/>	OPPOSE <input type="checkbox"/>
NAME OF BALLOT MEASURE	BALLOT NO./LETTER	JURISDICTION	SUPPORT <input type="checkbox"/>

## 3. Independent Expenditures Made *Attach additional information on appropriately labeled continuation sheets.*

DATE	NAME AND ADDRESS OF PAYEE	DESCRIPTION OF EXPENDITURE	AMOUNT	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)
09/25/2018	Firefighters Print & Design, Inc. 1780 Creekside Oaks Drive Sacramento, CA 95833	Doorhangers	1,102.62	1,576.47
10/15/2018	Firefighters Print & Design, Inc. 1780 Creekside Oaks Drive Sacramento, CA 95833	Mailer	473.85	1,576.47
10/18/2018	U.S. Postmaster 801 I Street Sacramento, CA 95814	Postage for Mailer	725.29 MEMO Subpayment made through: Firefighters Print & Design, Inc.	

**Supplemental Independent Expenditure Report**

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SUPPLEMENTAL INDEPENDENT EXPENDITURE

Report covers period from <u>01/01/2018</u> through <u>10/20/2018</u>	<b>CALIFORNIA FORM 465</b> Page <u>2</u> of <u>2</u> I.D. NUMBER (if recipient com.) 930003
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER  
**Firefighters Local 1186 PAC**

**4. Summary**

1. Total independent expenditures of \$100 or more made this period. (Part 3.)	\$ <u>1,576.47</u>
2. Total independent expenditures under \$100 made this period. (Not itemized.)	\$ <u>0.00</u>
3. Total independent expenditures made this period (Add Lines 1 + 2.)	<b>TOTAL</b> \$ <u>1,576.47</u>

**5. Filing Officers** Enter the name and address of each filing officer with whom the filer's most recent campaign statements (Form 450, 460 or 461) have been filed.

1) NAME OF FILING OFFICER  
Benicia City Clerk  
ADDRESS (NO. AND STREET) 250 East L Street  
CITY Benicia STATE CA ZIP CODE 94510

2) NAME OF FILING OFFICER  
ADDRESS (NO. AND STREET)  
CITY STATE ZIP CODE

3) NAME OF FILING OFFICER  
ADDRESS (NO. AND STREET)  
CITY STATE ZIP CODE

4) NAME OF FILING OFFICER  
ADDRESS (NO. AND STREET)  
CITY STATE ZIP CODE

**6. Verification**

I certify that the "independent expenditure(s)" disclosed in this statement were not "made at the behest of" the candidate or committee that benefitted from the expenditure(s) as those terms are defined in Government Code Section 82031 and FPPC Regulation 18225.7. I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10-23-18  
DATE

Executed on 10-23-18  
DATE

Executed on \_\_\_\_\_  
DATE

Executed on \_\_\_\_\_  
DATE

By [Signature]  
SIGNATURE OF FILER, TREASURER OR ASSISTANT TREASURER

By [Signature]  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

By \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT